

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Cebu North	1 D	Brian Barbon	Vanissa Suson

		OF CLUB A					mitted: <mark>June</mark>	15,2021
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it	Conducted:	Regular	Board	Committee	Fellowship	Projects		
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B. Membership Report (Monthly)

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No. of Active	Members listed in MyRotary:	15	Exist	ting Honorary Members:	4
No. Of	Dropped Members Restored:		Add: N	New Honorary Members:	
	Of Active Members Dropped:		Total H	onorary Members:	4
Month-	end Total Members per	15			
MyRotary	(Excluding Honoray	15			
Name of 1	New Rotarians		Classification:	Name of Sponsorin	ıg Rotarian
Name of 1	New Rotarians		Classification:	Name of Sponsorin	ng Rotarian
Name of 2	New Rotarians		Classification:	Name of Sponsorin	ng Rotarian
Name of 1 2 3	New Rotarians		Classification:	Name of Sponsorin	ng Rotarian
Name of 1	New Rotarians		Classification:	Name of Sponsorin	ng Rotarian

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address: Office of the District Governor c/o Roadway Inn

Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Vanissa Suson	Brian Barbon	Amor Tomakin
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.** 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Cebu North Brian Barbon Vanissa Suson 1D May-21 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Supporting the Environme 1 01/00/1900 Maternal & Child Care Basic Education & Literacy Economic & Community Dev1 Peace & Conflict Resolution Descee Previoe & Treatment Water & Sanitation Supporting the Environme 2 01/00/1900 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted 2 01/00/1900 Basic Education & Literacy Economic & Community Dev1 Peace & Conflict Resolution Descee Previous & Treatment Water & Sanitation Supporting the Environme 2 01/00/1900 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted 3 01/00/1900 Project Title: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted 3 01/00/1900 Project Title: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted 4 01/00/1900 Maternal & C	June 15,2021 PROJECT FUNDING from: NVIRONMENT X Rotary Club &/or Partners Global or District Grants PROJECT FUNDING from: NVIRONMENT X Rotary Club &/or Partners Global or District Grants PROJECT FUNDING from:					
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